

**BOROUGH OF SEWICKLEY  
COMMITTEE OF THE WHOLE AGENDA  
TUESDAY, JANUARY 14, 2014  
7:30 P.M.**

**I. CALL TO ORDER AT 7:30 P.M.**

**II. COMMENTS FROM THE PUBLIC**

1. Village Green Partners - Jennifer Markus and Alex DeLoia
- \*2. Request of Ms. Darlene Palmer
- \*3. Resident Letter of Appreciation

**III. COMMENTS FROM THE PRESIDENT/MEMBERS/MAYOR**

1. Mayor Brian Jeffe
  - A. Police Candidate List Update
  - B. Village Theater Update
2. Council President Susan Aleshire
  - A. Announcement that there will be an Executive Session after the Committee of the Whole Meeting this evening for the Solicitor's Evaluation.
  - B. Council Retreat (Suggested Date) – Monday, January 27, 2014, at 6:30 p.m., at the Edgeworth Club
  - C. Insurance Services Office, Inc. Report

**IV. REPORT ON BUILDING, ZONING, WWT PLANT AND PUBLIC WORKS**

- \*1. Building Inspector's Report
- \*2. Zoning Hearing Board Decision No. 13-05
- \*3. Public Works Report
  - A. Memo on Road Salt
- \*4. Wastewater Treatment Report
  - A. Letter to John Mowry, KLH Engineers
- \*5. Consulting Engineer's Report

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**V. SOLICITOR'S REPORT**

- \*1. Solicitor's Report
- \*2. Solicitor's Invoice
- \*3. Melissa Farlow and Randy Olson v. Borough of Sewickley Zoning Hearing Board and Borough of Sewickley
- \*4. Legal Update
- \*5. Michael M. Lyons v. Zoning Hearing Board of Sewickley v. MCM Ventures v. Borough of Sewickley No. S.A. 13-000414

**VI. REPORT FROM BOROUGH MANAGER**

- \*1. 2013 Municipal Lien Report
- \*2. 2014 Sewickley House Tour Update
- \*3. CDBG Year 40 Program Year Change
  - 4. U.S. Post Office Price Increase
- \*5. Identification Badges
- \*6. 2014 Road Projects
  - A. Ferry Street Roadway & Sewer Improvements Traffic Counts
  - B. Bid Opening Results
  - C. 2013 Columbia Gas Rehab
- \*7. Public Works Vehicle Incident Report
- \*8. Newly Elected Officials Training
  - A. Business Cards
  - B. Seating Chart for Members
  - C. Orientation Program
    - Fire Department – January 20, 2014 at 6:30 p.m.
    - Police Department – February 17, 2014 at 6:30 p.m.

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**VI. REPORT FROM BOROUGH MANAGER**

- \*9. Waste Management 2014 Schedule
- \*10. Local Government Academy Letter of Appreciation
- \*11. ISO Public Protection Classification Summary Report
- \*12. Bid Advertisement – Water Works Park Plan of Lots
- \*13. PA DEP – RE: New Land Development in Sewickley Heights

**VII. EXECUTIVE SESSION**

- 1. Solicitor Tucker Review

**CORRESPONDENCE**

- \*1. Comcast Announcement
- \*2. MRM *TRUSTNOTES* – December 2013

\* Included in Packet  
\*\* Included in Previous Packet