

**BOROUGH OF SEWICKLEY
COMMITTEE OF THE WHOLE AGENDA
TUESDAY, MARCH 12, 2013
7:30 P.M.**

I. CALL TO ORDER AT 7:30 P.M.

II. COMMENTS FROM THE PUBLIC

1. Village Green Partners

III. COMMENTS FROM THE PRESIDENT/MEMBERS/MAYOR

1. Mayor Brian Jeffe
 - A. Soup Crawl – Saturday, March 16, from 12:00 Noon to 3:00 p.m.
2. Council President Robert Hague
 - A. Announcement of an Executive Session at the conclusion of tonight's meeting regarding land matters, contracts, and potential litigation.

IV. REPORT ON BUILDING, ZONING, WWT PLANT AND PUBLIC WORKS

- *1. Building Inspector's Report
- *2. Public Works Report
- *3. Wastewater Treatment Report
 - A. Glen Osborne Interconnect Update
- *4. Consulting Engineer's Report
- *5. Zoning Hearing Board Decision, Case No. 12-05 (B-1)

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V. SOLICITOR'S REPORT

- *1. Solicitor's Report
- *2. Solicitor's Invoice
- *3. Buy-Sell Agreement
- *4. Scottsdale Insurance Claim No. 144319 – Hogan Update
- *5. Real Estate Assessment Appeals

VI. REPORT FROM BOROUGH MANAGER

- *1. 2013 Road Project
- *2. Real Estate Assessment Update
- 3. Ambridge/Aliquippa Bridge Closing
- *4. QVCOG Recycling Day
- *5. Letter from Rhoades and Owen
- *6. Tree Bids
- *7. Planning Commission March 18, 2013 Public Hearings
 - A. Sweetwater Building 300
 - B. One Thorn Street, LLC – 417 Thorn Street
- *8. Tax Increment Financing District
- 9. 2012 Audit
- 10. Permit Parking
- *11. FEMA Flood Insurance Rate Map

VII. EXECUTIVE SESSION

*Regarding Land Matters, Contracts, and Potential Litigation

* Included in Packet

** Included in Previous Packet