

**BOROUGH OF SEWICKLEY  
COMMITTEE OF THE WHOLE AGENDA**

**TUESDAY, SEPTEMBER 9, 2014**

**7:30 P.M.**

**I. CALL TO ORDER AT 7:30 P.M.**

**II. COMMENTS FROM THE PUBLIC**

1. Village Green Partners – Jennifer Markus and Alex DeLoia
- \*2. Sewickley Presbyterian Church Request – Grant Street for September 27
- \*3. Peebles Street Block Party – October 4, 2014

**III. COMMENTS FROM THE PRESIDENT/MEMBERS/MAYOR**

1. Mayor Brian Jeffe
  - A. The Gallery Walk is on Friday, September 12<sup>th</sup>, 6-9 p.m. and Saturday, September 13<sup>th</sup>
  - B. Sewickley 5K Heart and Sole Run/Walk – Saturday, September 20, 2014  
At 8:30 a.m. at War Memorial Park
2. Council President Susan Aleshire
  - A. Executive Session regarding Cochran Hose Company Contract at the conclusion of tonight's meeting.

**IV. REPORT ON BUILDING, ZONING, WWT PLANT AND PUBLIC WORKS**

- \*1. Building Inspector's Report
- \*2. Public Works Report
- \*3. Wastewater Treatment Report
- \*4. Consulting Engineer's Report

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**V. SOLICITOR'S REPORT**

1. Solicitor's Report
- \*2. Solicitor's Invoice
- \*3. Jordan Real Estate Tax Service Delinquent Report of August 25, 2014
- \*4. Real Estate Tax Assessment Appeals
- \*5. Douglas Alpern v. Borough of Sewickley MDJ-05-3-02
6. AVK Enterprise v. Borough of Sewickley Council & Zoning Hearing Board – September 2, 2014
- \*7. Option Agreement – Green Street Partners

**VI. REPORT FROM BOROUGH MANAGER**

- \*1. 2014 Road Project
  - A. Punch List Update
  - B. Columbia Gas Update
2. Hoey's Run Project
3. Proposed 2015 Budget Schedule
  - A. Meeting with Department Heads – Monday, September 22, 2014 at 6:30 p.m.
  - B. Budget Meeting – Saturday, October 18, 2014 at 7:00 a.m.
- \*4. 2015 Minimum Municipal Pension Obligation
- \*5. Property Maintenance Code Draft Ordinance
- \*6. Letter to FEMA, DCED and Homeland Security on Adoption of Floodplain Management Ordinance
- \*7. Quaker Valley COG CD39-3.11.4, Safe Neighborhood Demolition
- \*8. Road Salt Service Agreements Received
- \*9. PLCB License Fee Distribution Report
- \*10. Tap in Fees Purchased for Aleppo Development
- \*11. Quaker Valley Recycling Day – Saturday, November 1, 2014

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**VI. REPORT FROM BOROUGH MANAGER (CONTINUED)**

- 12. Planning Commission
  - A. Mendicino, Turk and Murray Subdivision
  - B. Laughlin Center Subdivision and Unification Plan
  - C. Nevin Subdivision and Unification Plan
  - \*D. 417 Walnut Street Subdivision and Land Development for 8,500 square foot business office and coffee/café.
  - \*E. Village Theater Subdivision
- \*13. 2015 Meeting Schedule for Council, Boards and Commission
- 14. International City Managers Association Conference

**CORRESPONDENCE**

- \*1. Letter of Appreciation for Serving on Planning Commission
- \*2. Letter to Aleppo Township Regarding Sanitary Sewage Flows

\* Included in Packet  
\*\* Included in Previous Packet