

**BOROUGH OF SEWICKLEY  
COMMITTEE OF THE WHOLE AGENDA**

**TUESDAY, JANUARY 13, 2015  
7:30 P.M.**

**I. CALL TO ORDER AT 7:30 P.M.**

**II. COMMENTS FROM THE PUBLIC**

**III. COMMENTS FROM THE PRESIDENT/MEMBERS/MAYOR**

1. Council President Susan Aleshire
  - A. Ethics Training Session
  - B. Executive Session at the Conclusion of the Committee of the Whole Meeting for the Solicitor Evaluation and Attorney Fees/Litigation

**IV. REPORT ON BUILDING, ZONING, WWT PLANT AND PUBLIC WORKS**

- \*1. Building Inspector's Report
  - \*\*A. Motion to approve the recommendation of the Historic Review Committee, approving the Sewickley Valley Historical Society Signage Proposal
  - B. Letter from Lutz & Myers, Inc.
- \*2. Public Works Report
  - A. Laborer Position Appointment Letter
  - B. SHACOG Purchasing Alliance Rock Salt - Fuel Price Adjustment
- \*3. Wastewater Treatment Report
  - A. Laborer Position Appointment Letter
  - B. Response to the Allegheny County Health Department
- \*4. Consulting Engineer's Report
- \*5. Zoning Hearing Board Decision - Case No. 14-10

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**V. SOLICITOR'S REPORT**

- \*1. Solicitor's Report
- \*2. Solicitor's Invoice
- \*3. Solicitor's Rates
- \*4. Jordan Delinquent Real Estate Tax Report of December 16, 2014
- \*5. Letter on Business Privilege Tax
- \*6. Green Street Parking Lot Specifications
- \*7. Firemen's Insurance Co. of Washington, D.C. v. KLH Engineers, Inc., et al.
- \*8. Real Estate Tax Assessment Appeals
- \*9. Property Maintenance
- \*\*10. Pension Plan Documents
- \*11. AVK Enterprises, Ltd. v. Borough of Sewickley and Sewickley Borough Council  
No. 2046 CD 2013
- \*12. Certificate for Primary Election

**VI. REPORT FROM BOROUGH MANAGER**

- \*1. 2015 Road Project
- \*2. 2014 Municipal Lien Report
- \*3. Waste Management
  - A. 2015 Schedule
  - B. Bond Continuation Certificate
- \*4. Hallett Associates Letter Regarding Staff Changes
- \*5. Waterworks Park Land Bid
- \*6. 2015 Sewickley Bridge Work
- \*7. FEMA
  - A. Office of the Flood Insurance Advocate
  - B. Letter Regarding 220 Grant Street
- \*8. Sewer Tap-In Fee Procedures

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**VI. REPORT FROM BOROUGH MANAGER (CONTINUED)**

- \*9. Public Hearing – January 19, 2015 – Howard Hanna Office
- 10. Council Retreat Meeting
  - Monday, January 26, 2015, at 6:00 p.m.
- \*11. ALOM – Banner Community Program Submittal
- \*12. Street Sweeper
- 13. Christmas Trees

**VII. EXECUTIVE SESSION**

- \*1. Litigation – Attorney Fees
- 2. Solicitor Tucker Evaluation

**CORRESPONDENCE**

- \*1. Columbia Gas of Pennsylvania

\* Included in Packet

\*\* Included in Previous Packet